



**STATE OF  
OHIO**  
BOARD OF PHARMACY

## **BOARD MEETING AGENDA**

**February 7<sup>th</sup> and 8<sup>th</sup>, 2022**  
**Monday, February 7<sup>th</sup> – Probation Committee at 9:00 a.m.**  
**Board Meeting at 10:00 a.m.**

**Tuesday, February 8<sup>th</sup>– Board Meeting at 9:00 a.m.**

**Vern Riffe Center – 17<sup>th</sup> Floor – Hearing Room**

### **VIEWING OPTIONS:**

- **Limited seating for the public will be available in the 17<sup>th</sup> floor Board Meeting Room.**
- **Online streaming will also be available for members of the public who prefer to view from another location.**

**Instructions to access the Teams Meeting will be located [here](#)  
Monday Morning, February 7<sup>th</sup>, 2022**

**Monday, February 7<sup>th</sup>, 2022**

### **PROBATION COMMITTEE MEETING**

**9:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.**

#### **A. APPEARANCES**

- 1. Kenneth Smith**
- 2. Jordan Breitigam**

#### **B. DISCUSSION ITEMS (as needed)**

- 1. Out of State Probationer, License Expired: Lia Harb**
- 2. PRO Update: Mental Health monitoring & PRO Question re. Sponsors**
- 3. Mental Health Monitoring**

#### **C. ADJOURN**

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## BOARD MEETING

10:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.

### A. ROLL CALL

### B. \*ADJUDICATIONS – *Note: The Board will likely take a short five-minute break between the hearings and prior to Board business*

1. **Peter C. Johnson, MD, Oregon, Ohio (A-2020-0689)**
  - Respondent's Attorney: Greg Taposci
  - State's Attorney: Henry Appel
  
2. **Stacy Kmentt, RPh, Cleveland, Ohio (A-2020-0379) Reinstatement**
  - Respondent's Attorney: Robert Garrity
  - State's Attorney: Henry Appel

### \*\*BOARD BUSINESS

#### C. Reports and Correspondence

- OARRS Report (Garner)
- Compliance Report (Griffin)
- Legal Report (Dehner)
- Licensing Report (Southard)
- Legislative Report (McNamee)
- Executive Director Report (Schierholt)

#### D. Non-Pharmacy Internship Credit Request

1. **Mehdi Gharghabi – Columbus, OH (061000058)**

#### E. NAPLEX Exam Extension Request

1. **Shaimaa Ibrahim – Cincinnati, OH (APP-000281642)**

#### F. DISCUSSION ITEMS (Wai)

1. **iPLEDGE REMS Update**
2. **NABP DSCSA Pilot Project**
3. **Support Personnel**

#### G. Rules (McNamee)

1. **4729:3-4-01 - Disciplinary actions.**
2. **4729:1-1-01 - Definitions - pharmacists.**

\*Adjudications will begin at approximately 10:00 a.m. Monday, and 9:00 a.m. Tuesday and will continue until complete.  
\*\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

3. 4729:11-1-01 - Definitions - home medical equipment.
4. 4729:6-1-01 Definitions - distributors of dangerous drugs.
5. 4729:2-1-01 Definitions - pharmacy interns.
6. 4729:5-1-01 Definitions - terminal distributors of dangerous drugs.
7. 4729-3-01 Disqualifying offenses

#### H. RESOLUTIONS (McNamee/Wai)

1. Enforcement of USP 800 and USP 825
2. Authorization for National Guard to Serve as Pharmacy Technician Trainees
3. Ohio Department of Health Off-Site Storage Request
4. Authorization for Off-Site Storage of Non-Controlled Medications for Research and Teaching Herds Owned and Operated by Ohio State University

#### I. BOARD BUSINESS (Continued, as needed)

**Tuesday, February 8<sup>th</sup>, 2022**

### **BOARD MEETING**

**9:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.**

#### **A. ROLL CALL**

#### **B. ORAL ADDRESS TO THE BOARD**

##### **1. REQUEST FOR ATTORNEY'S FEES**

**Dane Allard, RPh, A-2021-0024**

- Respondent: Todd Collis, Heidi Dorn
- State's Attorney: Henry Appel

#### **C. ADJUDICATIONS – *Note: The Board will likely take a short five-minute break between the hearings and prior to Board business***

##### **1. Darrel Dunker, RPh, Cincinnati, Ohio (A-2021-0339)**

- Respondent's Attorney: Zachary Swisher
- State's Attorney: Henry Appel

#### **D. MEDICAL MARIJUANA DISCUSSION ITEMS (Maerten-Moore)**

\*Adjudications will begin at approximately 10:00 a.m. Monday, and 9:00 a.m. Tuesday and will continue until complete.  
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**1. Program Update**

**E. BOARD BUSINESS (*CONTINUED - AS NEEDED*)**

**F. SUMMARY SUSPENSION AND/OR MENTAL/PHYSICAL EXAMINATION REVIEW (as needed) (Flaharty)**

**G. ADJOURN**