

AGENDA BOARD MEETING

February 29 - March 2, 2016 Vern Riffe Center - 31st Floor - Room South B & C

Monday, February 29, 2016

10:00 a.m. A. Roll Call

B. ADJUDICATIONS**

- Krista Bolton, R.Ph., Delaware, OH
 - Respondent's Attorney: None on Record
 - State's Attorney: Matthew Lampke
- Sean Jones, Intern, Akron, OH
 - Respondent's Attorney: Brian Pierce
 - State's Attorney: Matthew Lampke

1:00 p.m. **BOARD BUSINESS**

- C. Reports and Correspondence*
 - Nursing Board CPG Committee (Passafume)
 - Medical Board PAPC Report (Marchal) (Schierholt)
 - **Staff Reports**
 - Licensing Report
 - Compliance Report
 - o OARRS Report
 - Legal Report
 - Legislative Report
 - Executive Director Report

D. **New Business***

- 1. 4729-5-11 PMC Responsible Person Request
 - Michael Donald Danko (35.099137)
 - + Premier Pain Treatment Institute, Mason, OH (Pending Application)
 - + Premier Pain Treatment Institute, Williamsburg, OH (Pending Application)

2:00 p.m. **PRESENTATION**

Humana Pharmacy: Vincent DiMaggio/Scott Clark

77 South High Street, 17th Floor, Columbus, Ohio 43215



Tuesday, March 1, 2016

9:00 a.m. A. ROLL CALL

B. Reports and Correspondence*

ADJUDICATIONS**

- Pike Co. EMS, Piketon, OH
 - Respondent's Attorney: None on Record
 - State's Attorney: Matthew Lampke
- Jill Caruso, R.Ph., Medina, OH (Reinstatement)
 - Respondent's Attorney: Levi Tkach
 - State's Attorney: Matthew Lampke
- BEM Medical Arts Center, Youngstown, OH
 - Respondent's Attorney: David Betras
 - State's Attorney: Matthew Lampke
- Adam P. Hall, DO, Inc., Ironton, OH (To Be Considered)
 - Respondent's Attorney: None on Record
 - State's Attorney: Matthew Lampke

1:30 p.m. RECIPROCITY

ADJUDICATIONS CONT'D

Wednesday, March 2, 2016

9:00 a.m. A. ROLL CALL

ADJUDICATIONS**

- Charles Bedel, R.Ph., *Union, KY*
 - Respondent's Attorney: Levi Tkach
 - State's Attorney: Matthew Lampke
- Gregory Leksan, West Chester, OH
 - Respondent's Attorney: Harry Plotnick
 - State's Attorney: Matthew Lampke

^{*}Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

^{**}Adjudications will begin at approximately 10:00 a.m. on Monday and 9:00 a.m. on Tuesday and Wednesday and proceed until complete.