

## BOARD MEETING AGENDA \*APRIL 30 - MAY 1, 2018 Vern Riffe Center – 17<sup>TH</sup> Floor – Hearing Room

# <u>Monday, April 30, 2018</u>

### 9:00 a.m. PROBATION COMMITTEE MEETING

- 1. Appearances:
  - Amazing Grace
- 10:00 a.m. A. ROLL CALL

### **B. STAFF AWARD RECOGNITION:**

- Customer Service: Sharon Prentice, Licensing Coordinator
- Investigator of the Year: Michael Poe, Regional Supervisor SW
- President's Award: Sheri Zapadka, Compliance Specialist

### C. ADJUDICATIONS\*\*

- Gregory Krall, RPh—Toledo, Ohio
  - Respondent's Attorney: Robert Noble
  - State's Attorney: Yvonne Tertel

### D. BOARD BUSINESS

Reports and Correspondence\*\*\*

- Medical Board PAPC Committee(Cox)
  - MMAC Report
- Staff Reports
  - Compliance Report
  - OARRS Report (Schierholt)
  - Legal Report
  - Licensing Report (Galante)
  - Executive Director Report (Schierholt)

(Passafume)

(Schierholt)

(Griffin)

(Dehner)

• Legislative Report (McNamee)

### 1:00 p.m. E. NEW BUSINESS

## **CE Provider Request (Ghitman)**

Paige Garber, RPh (03-3-34501) –
Greater Cincinnati Society of Health System Pharmacists

### F. 2019 Board meeting Dates (Schierholt)

### G. Site Specific Rules (McNamee/Wai)

Creating OHO

77 South High Street, 17th Floor, Columbus, Ohio 43215

H. Rules Reviewed by April Rules Committee (McNamee/Wai)

I. Board Professional Committee Formation/Solicitation of Rules Feedback (McNamee)

J. Drug Destruction Rule – Long Term Care (McNamee)

#### <u>Tuesday, May 1, 2018</u> 9:00 a.m. A. ROLL

9:00 a.m. A. ROLL CALL

#### B. Summary Suspension Case Discussions (Griffin/Dehner)

- Technicians
- Non-Resident Pharmacy
- Process Discussion

### C. 4729.16(E) Update/Case Review (Dehner/Ackman)

- D. Discussion: Discipline Public View (Dehner/Koltak)
- E. Technician Overview/Case Review (Dehner)
- F. Review of Standard Terms and Conditions (Dehner)
- G. Hearing Examiner Reports & Recommendations Review Process (Dehner/Ackman)
- H. Compounding Agreements (Dehner/Griffin)

## 1:30 p.m. RECIPROCITY—31<sup>ST</sup> FLOOR, ROOM SOUTH B&C

#### 2:00 p.m. Presentation: Duty to Report

- Joe Melucci, RPh, MBA, CPPS, Associate Director of Medication Safety, OSUWMC
- Amber Hartman OSUWMC
- Kelly Besco, Ohio Health

\*The Board will not meet on Wednesday, May 2, 2018.

<sup>\*\*</sup>Adjudications will begin at approximately 10:00 a.m. on Monday and will proceed until complete.

<sup>\*\*\*</sup>Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.