

BOARD MEETING AGENDA June 3 - 4, 2019

Vern Riffe Center – 17TH Floor – Hearing Room: Monday, June 3rd - Board Meeting at 10:00 a.m. Tuesday, June 4th - Board Meeting at 9:00 a.m.

Monday, June 3, 2019

10:00 a.m. - Board Meeting at the Vern Riffe Center – 17th Floor

- A. ROLL CALL
- **B. ADJUDICATIONS**
 - 1. Donna Thomas Cincinnati, OH
 - Respondent's Attorney: Forest S. Heis
 - State's Attorney: Henry Appel
 - 2. Daniel Brainard Cross Lanes, WV
 - Respondent's Attorney: Walter J. McNamara IV
 - State's Attorney: Henry Appel
 - 3. Wellness Center Middleburg Heights, OH
 - Respondent's Attorney: Walter J. McNamara IV
 - State's Attorney: Henry Appel
 - 4. Recovery of Hope Strongsville, OH
 - Respondent's Attorney: None
 - State's Attorney: Henry Appel

C. **BOARD BUSINESS

- 1. Reports and Correspondence
 - MMAC
 - OARRS Report
 - Executive Director Report
 - Compliance Report
 - Legal Report
 - Licensing Report
 - Legislative Report (McNamee)

Super-



(Passafume)

(Schierholt)

(Garner)

(Griffin)

(Dehner)

(Southard)

- 2. OBOT NON-PHYSICIAN OWNERSHIP WAIVER REQUEST Stark Recovery Associates (Southard)
- **3. TOEFL Discussion** (Southard)
- 4. TECHNICIAN TRAINING PROGRAMS (Ghitman)
 - a. Buckeye Career Center High School Technician Training Program; Faith McMannamy, CPhT, Program Director
- D. RESOLUTION Yolanda Freeman
- E. REMOTE ORDER ENTRY REQUEST Harrison Community Hospital/Wheeling Hospital (Wai)
- F. AUXILIARY LABELING—SUPPORT PERSONNEL (Wai)
- G. RESOLUTIONS
 - 1. EMS Record Keeping (McNamee)
 - 2. Off-Site Storage of Naloxone (McNamee)
 - 3. OBOT Exemption Local Health Department (McNamee)
- H. BOARD RULES FOR REVIEW (McNamee/Simon/Wai)
 - 1. Pharmacy Compounding (OAC 4729:7-2)
 - 2. Prescriber Compounding Definitions (OAC 4729:7-3-01)
 - 3. Outpatient Pharmacies (OAC 4729:5-5)
 - 4. Epinephrine Autoinjectors (OAC 4729:1-3-06/4729:2-3-06)
 - 5. Clinics and Prescriber Offices (OAC 4729:5-19)
 - 6. Opioid Treatment Programs (OAC 4729:5-21)
 - 7. Animal Shelters (OAC 4729:5-15)
 - 8. Veterinary Clinics (OAC 4729:5-20)
 - 9. OBOTs (OAC 4729:5-18)

^{**}Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

- 10. Pain Management Clinics (OAC 4729:5-11)
- 11. First Aid (OAC 4729:5-13)
- 12. Laboratories (OAC 4729:5-16)
- 13. General TDDD Provisions (OAC 4729:5-3)
- 14. Definitions (OAC 4729:6-1-01; 4729:5-1-01; 4729:3-1-01; 4729:2-1-01; 4729:1-1-01)
- 15. Drug Repositories (OAC 4729:5-10)
- 16. Drug Collection (OAC 4729:10-1)
- 17. Limited Facilities (OAC 4729:5-22)
- 18. Non-Limited Facilities (OAC 4729:5-23)
- **19. Home Medical Equipment Service Providers (OAC 4729:11)**
- I. MEDICAL MARIJUANA PROGRAM (Reed/Passafume)
 - 1. Program Update
 - 2. Low THC Product Dispensing
- J. RESOLUTION Curtis L. Passafume, Jr.

2:00 p.m.

- K. CLEVELAND CLINIC REFILL AUTHORIZATION REQUEST (Wai)
- L. REPORT & RECOMMENDATION CONSIDERATION
 - 1. Marissa Giddens (Technician)
 - 2. Nicole Rini (Technician)
 - 3. Vernon Gomez (Technician)

M. 4729.16(E) MENTAL/PHYSICAL EXAMINATION CONSIDERATION (Griffin/Dehner)

Tuesday, June 4, 2019

9:00 a.m. - Vern Riffe Center - 17th Floor

B. ROLL CALL

C. ADJUDICATIONS

- 1. Robert Gerland Lakewood, OH (Reinstatement)
 - Respondent's Attorney: Rachel Sindell
 - State's Attorney: Henry Appel

2. Eric Hammond - Dayton, OH (Reinstatement)

- Respondent's Attorney: Michael A. Hochwalt
- State's Attorney: Henry Appel
- 3. Lia Harb Knoxville, TN (Reinstatement)
 - Respondent's Attorney: None
 - State's Attorney: Henry Appel
- 4. All About the Animals Zanesville, OH
 - Respondent's Attorney: None
 - State's Attorney: Henry Appel

D. JARROD GROSSMAN, EXECUTIVE DIRECTOR PRO

1:00 p.m.

- E. OPC Presentation
- F. BOARD BUSINESS (Continued)
 - 1. Rules Carryover as needed (McNamee/Simon/Wai)
 - 2. Medical Marijuana Program Carryover (Reed/Passafume)

1:30 p.m. RECIPROCITY – VERN RIFFE CENTER – 31ST FLOOR, ROOM SOUTH B&C

- G. BOARD BUSINESS (Continued)
- H. SUMMARY SUSPENSIONS as needed (Pyles/Koltak)
- I. OATH OF OFFICE: FY 2019-2020 Newly Elected President/Vice President
 - 1. Shawn Wilt
 - 2. Jennifer Rudell
- J. ADJOURN