



## BOARD MEETING AGENDA OCTOBER 1 - 2, 2018

Vern Riffe Center – 17<sup>TH</sup> Floor – Hearing Room:  
Monday, October 1<sup>st</sup> at 10:00 a.m.

**PLEASE NOTE THE LOCATION FOR THE TUESDAY, OCTOBER 2<sup>ND</sup> MEETING AT 9:00 A.M.:**  
**THE OHIO STATE UNIVERSITY**  
**MERSHON AUDITORIUM**  
**1871 N. HIGH STREET, COLUMBUS, OH 43210**

**RECIPROCITY WILL REMAIN ON TUESDAY AT 1:30 P.M. AT THE VERN RIFFE CENTER,  
31<sup>ST</sup> FLOOR, ROOM SOUTH B & C**

### Monday, October 1, 2018

10:00 a.m. - Board Meeting at the Vern Riffe Center – 17<sup>th</sup> Floor

#### A. ROLL CALL

#### B. \*\*BOARD BUSINESS

##### 1. Reports and Correspondence

- OARRS Report (Garner)
- Executive Director Report (Schierholt)

##### 2. Controlled Substance Scheduling (McNamee)

##### 3. Drug Distributor Rules - Review public hearing comments (McNamee/Simon)

##### 4. OARRS Rules (McNamee/Simon)



**Tuesday, October 2, 2018**

**9:00 a.m. – Board Meeting at The Ohio State University – Mershon Auditorium**

**A. ROLL CALL**

**B. BOARD MEMBER INTRODUCTIONS**

**C. ADJUDICATIONS**

1. Amy Wildermuth—Oregonia, OH [Summary Suspension]
  - Respondent’s Attorney: Zachary M. Swisher
  - State’s Attorney: Yvonne Tertel

**D. BOARD BUSINESS**

**1. Reports and Correspondence (continued)**

- Compliance Report (Griffin)
- Legal Report (Dehner)
- Licensing Report (Southard)
- Legislative Report (Simon)

**2. Intern Extension Requests**

- a. Uche Chudi-Nwankwor (06-015818) (Southard)
- b. Therese Greco (06-012642) (Southard)
- c. Angelo Palmer (06-011415) (Southard)

**E. Q&A WITH STUDENTS**

**12:00 p.m. Lunch**

***PLEASE NOTE:***

***RECIPROCITY WILL TAKE PLACE AT 1:30 P.M. AT THE VERN RIFFE CENTER, 31<sup>ST</sup> FLOOR, ROOM SOUTH B & C***

**1:00 p.m. NEW BUSINESS (Continued)**

**THE OHIO STATE UNIVERSITY – MERSHON AUDITORIUM**

**F. Pharmacist Controlled Substance Prescribing Pursuant to Consult Agreement (Wai)**

**G. Rules Discussion (Simon)**

1. Drug Repository Programs
2. Charitable Pharmacies
3. Prescription Drug Collection

**H. Elder Abuse Mandated Reporting (Dehner)**

**I. CE Provider Request (Dehner)**

1. Health Partners Free Clinic, 036427 Justin Coby, RPH

**J. OBOT Waiver Request (Ackman)**

\*Adjudications will begin at approximately 10:00 a.m. on Monday, 9:00 Tuesday, and will proceed until complete.

\*\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.