



**STATE OF  
OHIO**  
BOARD OF PHARMACY

## **BOARD MEETING AGENDA October 10<sup>th</sup> and 11<sup>th</sup> 2023**

**Tuesday, October 10<sup>th</sup> – Probation Committee Meeting at  
9:00 a.m.**

**Tuesday, October 10<sup>th</sup> - Board Meeting at 10:00 a.m.**

**Wednesday, October 11<sup>th</sup> - Board Meeting at 9:00 a.m.**

**Vern Riffe Center – 17<sup>th</sup> Floor – Hearing Room**

### **VIEWING OPTIONS:**

- **Limited seating for the public will be available in the 17<sup>th</sup>-Floor Board Meeting Room.**
- **Online streaming of the Board Meeting via Teams will also be available for members of the public who prefer to view remotely.**

The State of Ohio Board of Pharmacy is committed to providing access and inclusion and reasonable accommodation in its services, activities, programs, and employment opportunities in accordance with the Americans with Disabilities Act (ADA) and other applicable laws. To request a reasonable accommodation due to a disability please contact Jenelle D. Tyson, Human Resources Manager, 614-315-9835, [janelle.tyson@pharmacy.ohio.gov](mailto:janelle.tyson@pharmacy.ohio.gov), no later than 14 days before the meeting.

### **Tuesday, October 10, 2023 PROBATION COMMITTEE MEETING**

**9:00 a.m. - The Probation Committee Meeting will NOT be accessible via Teams Meeting. Interested parties may attend in-person in the 17th Floor-Board Meeting Room.**

#### **A. APPEARANCES**

- 1. Amy Wildermuth**
- 2. Katherine Schaefer**
- 3. Brian Alfredo**

77 South High Street, 17th Floor, Columbus, Ohio 43215



**4. Zunaid Ali**

**B. DISCUSSION ITEMS**

**C. ADJOURN**

**Tuesday, October 10, 2023**  
**BOARD MEETING**

**10:00 a.m. – The Adjudication and Board Address will NOT be accessible via Teams Meeting. Interested parties may attend in-person in the 17th Floor-Board Meeting Room.**

**A. ROLL CALL**

**B. OATH OF OFFICE – Anthony J. Buchta, Sr.**

**C. ADJUDICATION**

- 1. Christopher Mark Fraley, Chillicothe, Ohio (A-2022-0129) - Reinstatement**
  - Respondent’s Attorney: None**
  - State’s Attorney: Henry Appel**

**Approx. 11:00 a.m. - Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.**

**D. REPORTS AND CORRESPONDENCE**

- OARRS Report (Defiore-Hyrmer/Garner)
- Compliance Report (Griffin)
- Legal Report (Maerten-Moore)
- Medical Marijuana (Cathcart)
- Licensing Report (Southard)
- Executive Director Report (Schierholt)

**E. PHARMACY TECHNICIAN TRAINEE EXTENSION REQUESTS (Southard)**

1. Santana Nelson – Euclid, Ohio (09103464)
2. Mechelle Campbell - Dayton, Ohio (09116626)
3. Amber Phillips – Richmond, IN (09116556)
4. DeAsia Hampton – Toledo, OH (09102975)
5. Nicole Manningham – Cleveland, OH (09118207)
6. Alexis Wilkerson – Cincinnati, OH (09107195)

**F. PHARMACY INTERN – GRADUATE OR FOREIGN GRADUATE RENEWAL REQUESTS (Southard)**

1. Raymond Jenkins – South Euclid, Ohio (060000723)
2. Phuoc Ly – Norton, Ohio (06015521)
3. Abeer Al-Dhaheer – Westlake, Ohio (061000046)
4. Haamid Bhatti – Brunswick, Ohio (061000037)
5. Saif Masari – Liberty Twp, Ohio (061000012)

**\*\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.**

6. Kvebe Ziregbe – West Chester, Ohio (061000047)
7. Angi Hafez – Liberty Twp, Ohio (061000024)

**G. RESOLUTIONS** (Southard/Wai)

1. *Rescission of COVID-19 Waiver – Expedited Onboard of Pharmacy Technician Trainees* (Updated)
2. Nationwide Children’s Hospital Community Dental Clinic

**H. PROPOSED ORDERS FOR CONSIDERATION (Executive Session)**

**1. No Hearing Requested – Pharmacy Technicians**

- a. Erika Holder (A-2020-0547) - Maerten-Moore

**2. No Hearing Requested – Medical Marijuana matters**

- a. Timothy Underwood (A-2023-0063) – Moulin
- b. Ohio Capitol (A-2022-0477) – Moulin

**3. Reports and Recommendations**

- a. Christina Jones – (A-2022-0646) – Koltak
- b. Julie Stapleton – (A-2023-0210) – Koltak
- c. Valerie Quinonez – (A-2023-0065) - Koltak
- d. Brittany Wilke - (A-2023-0061) - Bohan

**Wednesday, October 11, 2023**

**BOARD MEETING**

**9:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.**

**A. ROLL CALL**

**B. LEGISLATIVE REPORT** (McNamee)

**C. RULES** (McNamee)

1. 4729:5-5-02 - Minimum Standards for the Operation of an Outpatient Pharmacy
2. 4729:5-5-02.1 - Provision of Ancillary Services in an Outpatient Pharmacy
3. 4729:5-5-02.2 - Mandatory Rest Breaks for Pharmacy Personnel
4. 4729:5-5-02.3 - Staffing Requests or Concerns in an Outpatient Pharmacy
5. 4729:5-5-02.4 - Significant Delays in the Provision of Pharmacy Services
6. 4729:5-5-02.5 - Outpatient Pharmacy Access Points
7. 4729:5-2-05 - Notification of Accessible Services

**D. SUMMARY SUSPENSION AND/OR MENTAL/PHYSICAL EXAMINATION REVIEW**

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**(as needed)** (Flaharty)

**E. ADJOURN**