



**BOARD MEETING AGENDA**  
**October 6 and 7, 2025**  
**Vern Riffe Center – 17<sup>th</sup> Floor – Hearing Room**

**VIEWING OPTIONS:**

**Limited seating for the public will be available in the Board Meeting Room. Online streaming will also be available via Teams for members of the public who prefer to view remotely.**

The Ohio Board of Pharmacy is committed to providing access, inclusion, and reasonable accommodation in its services, activities, programs, and employment opportunities in accordance with the Americans with Disabilities Act (ADA) and other applicable laws. To request a reasonable accommodation due to a disability, please contact Janelle D. Tyson, Human Resources Manager, 614-315-9835, [janelle.tyson@pharmacy.ohio.gov](mailto:janelle.tyson@pharmacy.ohio.gov).

**Monday, October 6, 2025**  
**PROBATION COMMITTEE MEETING**

**9:30 a.m. - The Probation Committee Meeting will NOT be accessible via Teams Meeting. Interested parties may attend in-person in the 17th Floor-Board Meeting Room.**

**A. APPEARANCES**

1. Christopher Fraley
2. Kenneth Smith

**B. DISCUSSION**

1. Request to Work Additional Hours

**Monday, October 6, 2025**  
**BOARD MEETING**

**10:00 a.m. – Instructions to access the Teams Meeting will be located here the morning of the meeting.**

A. ROLL CALL

B. OATH OF OFFICE – Tom Whiston, RPh

C. ADJUDICATION

- Neri Tawfiq, Ann Arbor, MI (A-2025-0168)
  - Respondent's Attorney: n/a
  - State's Attorney: Henry Appel

D. REPORTS AND CORRESPONDENCE

- |                             |                  |
|-----------------------------|------------------|
| • OARRS Report              | (DeFiore-Hyrmer) |
| • Compliance Report         | (Griffin)        |
| • Legal Report              | (Maerten-Moore)  |
| • Licensing Report          | (Southard)       |
| • Legislative Report        | (McNamee)        |
| • Executive Director Report | (Schierholt)     |

E. DISCUSSION ITEMS (Saadey/McNamee)

1. Disqualifying Offenses Review
2. Rescission of COVID-19 Resolutions

F. PHARMACY TECHNICIAN HIGH SCHOOL TRAINING PROGRAM (Southard)

1. Toledo Pre-Medical and Health Science Academy – Toledo, OH

G. PHARMACY TO INTERN RATIO REQUEST (Southard)

1. The Kroger Co. DBA Kroger Health Connect UA – Columbus, OH (0234000034)

H. PHARMACY INTERN RENEWAL REQUESTS (Southard)

1. Gabriel Ackuyai – Westlake, OH (060000634)
2. Rumneet Kharbanda – Dublin, OH (061000077)
3. Casey Eweroke – Parma, OH (060001904)
4. Srihari Chowdari – Beavercreek, OH (061000080)

5. Angi Hafez – Liberty Township, OH (061000024)
6. Sierra Phillips – Fairborn, OH (060000912)
7. Rachel Laury – Uniontown, OH (060001209)

I. RESOLUTION (Southard)

1. Refund Policy

J. RULES (McNamee)

1. 4729:5-3-24 - Dispensing Dangerous Drugs to an Alternate Location.
2. 4729:1-3-03 - Administration of dangerous drugs by injection.
3. 4729:5-18-01 - Definitions - remote dispensing pharmacies.
4. 4729:5-18-02 - Licensure of remote dispensing pharmacies.
5. 4729:5-18-03 - Demonstration of need.
6. 4729:5-18-04 - Operation of a remote dispensing pharmacy.
7. 4729:5-18-05 - Personnel requirements.
8. 4729:5-18-06 - Technology requirements for a telepharmacy system.
9. 4729:5-18-07 - Security requirements for a remote dispensing pharmacy.
10. 4729:5-3-19 - Naloxone for emergency use and distribution via automated mechanisms.
11. 4729:5-5-15 - Manner of Issuance of Prescriptions.
12. 4729:5-2-01 - Responsible person - terminal distributor.
13. 4729:7-1-01 – Compounding references.
14. 4729:3-2-01 - Registration procedures.
15. 4729:1-2-09 - Expedited pharmacist licensure for members of the military and spouses who are licensed in another jurisdiction.
16. 4729:1-2-10 - Emeritus pharmacists.
17. 4729:2-2-11 - Expedited pharmacy intern licensure for members of the military and spouses who are licensed in another jurisdiction.
18. 4729:3-2-04 - Change of name, contact information, and place of employment.
19. 4729:3-2-05 - Successful completion of the "Test of English as a Foreign Language Internet-based Test".
20. 4729:3-2-06 - Expedited pharmacy technician registration for members of the military and spouses who are licensed or registered in another jurisdiction.
21. 4729:3-5-01 - Continuing Education - Definitions.
22. 4729:3-5-02 - Continuing Education Requirements for Registered and Certified Technicians.

K. PROPOSED ORDERS FOR CONSIDERATION (Executive Session)

1. Report & Recommendation
  - a. Michael Welch, CPhT (A-2024-0341)

**Tuesday, October 7, 2025**  
**BOARD MEETING**

**9:00 a.m. – Instructions to access the Teams Meeting will be located here the morning of the meeting. The *May* hearing will not be broadcast. Interested parties may attend the hearing in-person.**

A. ROLL CALL

B. ADJUDICATIONS

- Joseph May, RPh, North Canton, OH (A-2025-0071)
  - Respondent's Attorney: n/a
  - State's Attorney: Henry Appel
- Albert Czachor, RPh, Colchester, CT(A-2023-0411)
  - Respondent's Attorney: Pedro Vizcaino
  - State's Attorney: Henry Appel
- CryoOH DBA: Cryo Ohio Inc., Cincinnati, OH (A-2025-0227) - GOLDMAN
  - Respondent's Attorney: n/a
  - State's Attorney: Henry Appel

C. RESOLUTIONS

1. Christine Pfaff, RPh
2. Homer Chapa

D. SUMMARY SUSPENSION AND/OR MENTAL/PHYSICAL EXAMINATION REVIEW (as needed)  
(Flaharty)

E. ADJOURN