



**AGENDA**  
**BOARD MEETING**  
**February 1 - 3, 2016**  
**Vern Riffe Center - 31<sup>st</sup> Floor - Room South B & C**

**Monday, February 1, 2016**

**10:00 a.m. A. Roll Call**

**B. Matters to be Considered\***

**ADJUDICATIONS\*\***

- Michael Carter, *Columbus, OH*
  - Respondent's Attorney: None on Record
  - State's Attorney: Matthew Lampke
- Midwest Veterinary Clinic, *Lakeville, MN*
  - Respondent's Attorney: None on Record
  - State's Attorney: Matthew Lampke
- Marilyn Sloban, *Cleveland, OH*
  - Respondent's Attorney: None on Record
  - State's Attorney: Matthew Lampke

**1:00 p.m. BOARD BUSINESS**

**C. Reports and Correspondence\***

- Nursing Board CPG Committee (Passafume)
- Medical Board PAPC Report (Marchal)
- Staff Reports (Schierholt)
  - Licensing Report
  - Compliance Report
  - OARRS Report
  - Legal Reports
  - Executive Director Report



**D. New Business\***

1. 4729-5-11 Responsible Person Request

- Amy Lynn Schwan (03-2-23448)  
+ The Medicine Shoppe, Bellevue, OH (02-0676450)  
+ Bellevue Home Medical, Bellevue, OH (02-0721200)

2. 4729-5-11 PMC Responsible Person Request

- Tim Chowdhury (35.080788)  
+ Ortho Spine Rehabilitation Ctr., Dublin, OH (PMC 02-1690700)  
+ Ortho Spine Rehabilitation Ctr., Marion, OH (PMC 02-2322800)
- Nicholas V. Landry (34.006760)  
+ Gallia Family Practice, Gallipolis, OH (PMC.02-2143400)  
+ Wellston Family Practice, Wellston, OH (PMC.02-21443250)
- Sarah Elizabeth Blake, M.D. (35.082586)  
+ Capital City Pain Care, Columbus, OH (PMC.02-2147000)  
+ Capital City Pain Care, Mansfield, OH (PMC.02-2248050)
- Ricardo Mario Buenaventura, M.D. (35.069740)  
+ Pain Relief of Dayton, Centerville, OH (PMC.02-2144800)  
+ Pain Relief of Dayton, Vandalia, OH (PMC.02-2144850)

**Tuesday, February 2, 2016**

**9:00 a.m. A. ROLL CALL**

**B. Reports and Correspondence\***

- Staff Reports (cont'd) (Schierholt)
  - Legislative Report

**ADJUDICATIONS\*\***

- Ryan Griffin, *Columbus, OH*
  - Respondent's Attorney: Douglas Graff
  - State's Attorney: Matthew Lampke
- Ryan Griffin, *Columbus, OH (SS)*
  - Respondent's Attorney: Douglas Graff
  - State's Attorney: Matthew Lampke

**1:30 p.m. RECIPROCITY**

**ADJUDICATIONS CONT'D**

\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

\*\*Adjudications will begin at approximately 9:00 a.m. each day and proceed until complete.

**Wednesday, February 3, 2015**

**9:00 a.m.      A. ROLL CALL**

**ADJUDICATIONS\*\***

- Mark Mastramico, Intern, *North Lima, OH*
  - Respondent's Attorney: None on Record
  - State's Attorney: Matthew Lampke
  
- Jerry Liliestedt, RPh, *Mentor, OH*
  - Respondent's Attorney: None on Record
  - State's Attorney: Matthew Lampke
  
- Hughes Pharmacy, *Hamilton, OH*
  - Respondent's Attorney: Eric Plinke
  - State's Attorney: Matthew Lampke
  
- James Coll, III, RPh, *Ravenna, OH*
  - Respondent's Attorney: Zachary Swisher
  - State's Attorney: Matthew Lampke
  
- Mark Robbins, *Grove City, OH*
  - Respondent's Attorney: None on Record
  - State's Attorney: Matthew Lampke

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