



**STATE OF  
OHIO**  
BOARD OF PHARMACY

## **BOARD MEETING AGENDA**

**June 6<sup>th</sup> and 7<sup>th</sup> 2022**

**Monday, June 6<sup>th</sup> – Probation Committee at 9:00 a.m.  
Monday Board Meeting at 10:00 a.m.**

**Tuesday, June 7<sup>th</sup> – Board Meeting at 9:00 a.m.**

**Vern Riffe Center – 17<sup>th</sup> Floor – Hearing Room**

### **VIEWING OPTIONS:**

- **Limited seating for the public will be available in the 17<sup>th</sup> floor Board Meeting Room.**
- **Online streaming will also be available for members of the public who prefer to view from another location.**

The State of Ohio Board of Pharmacy is committed to providing access and inclusion and reasonable accommodation in its services, activities, programs, and employment opportunities in accordance with the Americans with Disabilities Act (ADA) and other applicable laws. To request a reasonable accommodation due to a disability please contact Matt Corlett, Director of Administration, 614-466-7417, [matt.corlett@pharmacy.ohio.gov](mailto:matt.corlett@pharmacy.ohio.gov), no later than 14 days before the meeting.

**Instructions to access the Teams Meeting will be located [here](#)  
Monday Morning, June 6<sup>th</sup>, 2022**

### **Monday, June 6<sup>th</sup>, 2022** **PROBATION COMMITTEE MEETING**

**9:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.**

#### **A. APPEARANCES**

- 1. Eric Hammond**

77 South High Street, 17th Floor, Columbus, Ohio 43215

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2. Jason Oakes

3. Joseph Merrill

4. Michael Baker

**B. DISCUSSION ITEMS (as needed)**

1. Jordan Breitigam Update

2. Missed Call-Ins

**C. ADJOURN**

**BOARD MEETING**

10:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.

**A. ROLL CALL**

**B. \*ADJUDICATIONS – *Note: The Board will likely take a short five-minute break between the hearings and prior to Board business***

1. Christopher Fraley, RPh, Chillicothe, Ohio (A-2022-0129)
  - Respondent’s Attorney: Bob Garrity
  - State’s Attorney: Henry Appel
2. Christopher Crowley, RPh, Chagrin Falls, Ohio (A-2019-0518)
  - Respondent’s Attorney: Bob Garrity
  - State’s Attorney: Henry Appel

**\*\*BOARD BUSINESS**

**C. Reports and Correspondence**

- OARRS Report (Garner)
- Compliance Report (Griffin)
- Legal Report (Maerten-Moore)
- Licensing Report (Southard)
- Legislative Report (McNamee)
- Executive Director Report (Schierholt)

**D. OBOT NON-PHYSICIAN OWNER WAIVER REQUEST (Southard)**

1. Canton Recovery Clinic LLC – Canton, OH (APP-000546112)

**E. RESOLUTIONS (McNamee)**

1. Naloxbox Inspection Requirements

**F. RULES (McNamee)**

\*Adjudications will begin at approximately 10:00 a.m. Monday and 9:00 a.m. on Tuesday and will continue until complete.

\*\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

1. **OAC 4729:9-1-01 - Schedule I Controlled Substances.**
2. **OAC 4729:5-15-05 - Chemical capture classification.**
3. **OAC 4729:3-2-05 - Successful Completion of the Test for English as a Foreign Language Internet-based Test.**
4. **OAC 4729:5-9-03.6 - Point of care locations in an institutional facility.**
5. **OAC 5-11-05 – Ownership and Operation.**

**G. PILOT PROJECT REQUEST (Wai)**

1. **Kroger**

**H. HIGH SCHOOL PHARMACY TECHNICIAN TRAINING PROGRAM (Ghitman)**

1. **South-Western Career Academy High School – Amber Arnold, Program Director**
2. **Portage Lakes Career Center High School Pharmacy Technician Training Program - Jenna Cole, RPh, Program Director**

**I. MEDICAL MARIJUANA DISCUSSION (Maerten-Moore)**

1. **Program Update**
2. **OAC 3796:6-3-23 – Dispensary access.**
3. **Medical Marijuana Rules for Review: JCARR Comments**
  - a. **OAC 3796:6-3-01 - Dispensary operations generally.**
  - b. **OAC 3796:6-3-05 - Medical marijuana dispensary designated representative.**
  - c. **OAC 3796:6-3-08 – Dispensing of medical marijuana.**
  - d. **OAC 3796:6-3-17 - Record keeping requirements.**
  - e. **OAC 3796:6-3-20 - Medical marijuana dispensary inventory control system.**
  - f. **OAC 3796:6-3-22 - Prohibitions.**
  - g. **OAC 3796:6-3-23 - Dispensary access.**
  - h. **OAC 3796:6-5-01 - Medical marijuana dispensary fee structure.**
4. **Patient Reinstatement Discussion (Walker)**

**J. BOARD BUSINESS**

**1. Ohio Physicians Health Program (OhioPHP)**

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**Tuesday, June 7<sup>th</sup>, 2022**  
**BOARD MEETING**

**9:00 a.m.** – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.

**A. ROLL CALL**

**B. \*ADJUDICATIONS** – *Note: The Board will likely take a short five-minute break between the hearings and prior to Board business*

- 1. Colton Hutton, RPh, Chagrin Falls, Ohio (A-2021-0569)**
  - Respondent's Attorney: Daniel S. Zinsmaster
  - State's Attorney: Henry Appel

**C. PROPOSED ORDERS FOR CONSIDERATION (Executive Session)**

**1. No Hearing Requested – Medical Marijuana matters**

- Dotters, Sarah (A-2021-0112) – MME – Bohan
- Fisher, Megan (A-2020-0553) – MME Applicant – Bohan
- Fix, Christopher (A-2020-0588) – Caregiver Applicant – Bohan
- Frederick, Shawn (A-2021-0010) - MME – Walker
- Hafner, Evan (A-2021-0034) – Caregiver Applicant – Bohan
- Harris, Diara (A-2021-0054) - MME – Walker
- Johnson, Portia (A-2020-0582) – MME Applicant – Bohan
- Kinkel, Anthony (A-2021-0114) - MME – Bohan
- Mickels, Justin (A-2021-0110) - MME – Bohan
- Parks, Patrick (A-2021-0235) – Caregiver Applicant – Walker
- Patient T.S. (A-2021-0072) - Patient – Walker
- Starks, Kinney (A-2020-0589) – Caregiver Applicant – Walker
- Woodruff, Nickolaus (A-2021-0002) – MME Applicant – Walker

**2. Report and Recommendation**

- Keith Franklin (A-2021-0213) – Walker
- Shawl Hughes (A-2020-0100) – Walker
- Scharlene Stovall (A-2021-0312) - Maerten-Moore

**D. SUMMARY SUSPENSION AND/OR MENTAL/PHYSICAL EXAMINATION REVIEW (as needed) (Flaharty)**

**E. ADJOURN**

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